

## **FOUNDATION AND STRUCTURE**

The basic starting point of building this system will be the existence of a few enlightened human beings living in a community. These human beings will form a civil-committee, which will spearhead the development and success of the system in a structure consisting of a small cluster of population- like, for example, a village. They will be the “enlightened” men/women of the village. These “enlightened” persons may come from any class, creed, gender and profession. They will be identified by their words and deeds, and their engagement in promoting the rights declared in the “Enlightened manifesto of Civil and Political Rights” and “Enlightened manifesto of Economic, Social and Cultural Rights” (they are not the same as the UN Declarations, I shall come back to these manifestoes later). The main agenda of the civic-committee will be to teach, guide, explain and inform people in their community about the new order, so that people may participate in a meaningful way in constructing their own future, while they choose the governing organs through election. Instead of promoting party agendas, as is done in modern democracy today, they will promote the Universal agenda carrying new visions of mankind.

This civic-committee will replace the idea of the presently functioning party system. Their activities will include (beside those mentioned before) the project of engaging the people in the community in issues of common concern, keep vigilance over the violations which may occur, report violations to the governing organ accredited with the authority to project the population and form a network through which people as a whole may easily react and ask for remedy. Their task will be also to involve people in the social networking, which may generate cohesion, understanding and solidarity and create a climate of meaningful debate.

The head of the community will choose the members of the civic-committee, and be its head. Among others his/her task will be to see to the successful functioning of the organ in fulfilling the aimed objectives (I shall come back later to the question “who will choose the head?”). After the establishment of the Civil-organ, election to different committee taking care of the social-political, economic and cultural developments of the society will be held under the supervision of an election committee (later about who will choose election commissioner). Anyone in the

civil committee may suggest any candidate: To qualify, the candidate must have served in the governance of the society or been a member of similar civil-organ. It may resemble Chinese direct election in the village level. However, it is very different: There is no party, who can dictate. Instead of party members of the civil committee, on whom people have trust and faith, will suggest candidates, who will abide by the “Enlightened manifestos”, which protect freedom and rights of all in a meaningful way.

## **STRUCTURE**

The people will directly choose members of the law-giving committee who will decide the principles and rules in building the social-order. These law-giving organs will chart out the goals of development, and the nature of freedom and liberty which the society should promote and advocate. They will become the guiding force of the society aspiring to establish the reign of the “higher-man”. The law-giving committee, in turn, will appoint the members of the executive-committee, who will be entitled to implement the ideas and realize the goal of the enlightened society. The law-giving committee will also appoint the election committee, who will accept the qualification of the candidates, and arrange and supervise the election, and authorize the legality of the election result. Similarly, the law-giving organ will choose the members of the judicial organ, who will bear the responsibility of enforcing law equally to all, and protecting every individual citizen in enjoying security of a just society, which cannot be violated by any form of corruption.

The members of the Executive-committee and Judicial-committee will choose the head of the society, who will lead the Civic-committee and carry the authority to guide the media-culture, including the way people may be informed about the developments in the society. Under the advice of the Election committee, the law-giving body may remove the head and ask the Executive-committee and Judicial-committee to appoint a new person.

Among other functions of the head: He/she will be responsible in reporting the achievements of the Executive-committee and Judicial-committee and suggest new ideas and point out flaws.

He/she will also choose representative to the structure which exists above the village level. Thus the social-order will form an entangled network, where individual human activities and actions will be answerable to others, and guided by a common vision and goal which will serve all with equal effect.

Another new idea of this enlightened-order will be the presence of similar structures at different levels of population clustering. In the next-upper level, above the village, will lie the sub-district level (or a township). The governing structure will be very similar in this level to what may exist in the village level. The main difference will be that while in the village level, the election will be direct, in the higher-level it will be indirect election where the representatives from the village level will elect the members of the law-giving council, who in turn will choose the Executive-council, Judicial-council and the Election-council (committees in village level are called councils in the higher level).

The head in the higher-level will be responsible for networking among the civil-committees in the village level and ensuring free and trustworthy information flow across the villages.

He/she will become responsible for the establishment of civic-council in the sub-district level. The civil-council in this level will consist of members represented by the Civil-Committees in the Village-level. The representation to the Civil-Council will be made by the individual Civil-Committees. The main activities of the Civil-council will be to give feedbacks to the village level and help them strengthen and consolidate their power in guiding the population.

In the next level, i.e. the district level, the hierarchical repetition of similar order will continue. It will proceed to the level of provinces and state. May be, it can even embrace the entire World as an organization.

The existence of this order can be harmonious, only if the smaller units embedded in larger units gets enough help and support from the larger structures, and at the same time, the smaller units provides outputs which the larger units need for its survival. I shall come back to these local and global relations later. At this moment I shall expand on the system operating at the village level.